

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

GARY GILLEY
52 Lynn Cemetery Road
P.O. Box 370
Mangham, LA 71259

2. Office Sought (Include title of office as well)

Sheriff
Richland

OFFICE USE ONLY

Report Number: 28665

Date Filed: 12/28/2011

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule B
Schedule E-1

3. Date of Election

This report covers from 10/31/2011 through 12/19/2011

4. Type of Report:

_____ 180th day prior to primary X 40th day after general
_____ 90th day prior to primary _____ Annual (future election)
_____ 30th day prior to primary _____ Supplemental (past election)
_____ 10th day prior to primary
_____ 10th day prior to general _____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn _____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

RICHLAND STATE BANK
410 Horace Street
Mangham, LA 71259

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

JENNIFER GILLEY GILL

Daytime Telephone 3184391144

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 28th day of December, 2011.

Gary Gilley

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

3182821893

Daytime Telephone

Judy Smart Gilley

Signature of Treasurer

3184390157

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 8,250.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 8,250.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.24 |
| 6. Loans Received (Schedule B) | \$ 3,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 11,250.24 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 18,531.32 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 18,531.32 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,352.78 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 11,250.24 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 18,531.32 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 71.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 3,000.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| SHAUNA BICKHAM 615 Mulberry Street Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$500.00 | \$500.00 |
| LEO CUMPTON 77 Hwy 135 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2011 | \$500.00 | \$0.00 |
| KRYSTAL FLEMING 89 Lynn Cemetery Road Mangham, LA 71259 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2011 | \$500.00 | \$500.00 |
| THOMAS FLYNN 297 Hwy 135 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2011 | \$500.00 | \$500.00 |
| IDA GILLEY P.O. Box 341 Mangham, LA 71259 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2011 | \$500.00 | \$500.00 |
| RICKY GOODMAN 1104 Hwy 134 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/04/2011 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GREGORY CATTLE COMPANY P.O. Box 1376 Columbia, LA 71418 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/06/2011 | \$500.00 | \$500.00 |
| LIMITED ASSOCIATION OF PLUMBERS P.O. Box 261 Vicksburg, MS 39181 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/02/2011 | \$1,000.00 | \$1,000.00 |
| NOMAD FARMS P.O. Box 55 Rayville, LA 71269 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/03/2011 | \$500.00 | \$500.00 |
| JOHN PARDUE 2299 Hwy 15 Rayville, LA 71269 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/02/2011 | \$500.00 | \$500.00 |
| PARKER DITCHING CONTRACTOR P.O. Box 64 Delhi, LA 71232 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/03/2011 | \$500.00 | \$500.00 |
| RDC LLC 1001 N. 7th Street Monroe, LA 71201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/17/2011 | \$2,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$5,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRENT SMART 63 McGowen Lane Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 8,250.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |
| | | | \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| RICHLAND STATE BANK 410 Horace Street Mangham, LA 71259 | 11/20/2011 | Interest | \$0.22 |
| RICHLAND STATE BANK 410 Horace Street Mangham, LA 71259 | 12/19/2011 | Interest | \$0.02 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 0.24 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender GARY GILLEY 52 Lynn Cemetery Road P.O. Box 370 Mangham, LA 71259 | 2. a. Date* <u>11/18/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>2,000.00</u> d. Balance due \$ <u>2,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender GARY GILLEY 52 Lynn Cemetery Road P.O. Box 370 Mangham, LA 71259 | 2. a. Date* <u>11/28/2011</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,000.00</u> d. Balance due \$ <u>1,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BKB MINISTRIES Winnsboro, LA 71295 | 11/29/2011 | Contribution | \$ 100.00 |
| BEACON NEWS P.O. Box 209 Rayville, LA 71269 | 11/02/2011 | advertising | \$ 478.00 |
| BEACON NEWS P.O. Box 209 Rayville, LA 71269 | 11/08/2011 | advertising | \$ 908.75 |
| BEACON NEWS P.O. Box 209 Rayville, LA 71269 | 11/15/2011 | advertising | \$ 908.75 |
| BOBBYES RESTAURANT 832 Broadway Street Delhi, LA 71232 | 11/18/2011 | Lunch-Feed Workers | \$ 47.58 |
| WHITNEY BOX 102 Alabama Street Delhi, LA 71232 | 11/04/2011 | Canvassing | \$ 591.00 |
| WHITNEY BOX 102 Alabama Street Delhi, LA 71232 | 11/18/2011 | Canvassing | \$ 980.00 |
| THOMAS BRASS Delhi, LA 71232 | 11/18/2011 | Canvassing | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | | | \$5,014.08 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BROOKSHIRES 816 Julia Street Rayville, LA 71269 | 11/04/2011 | Food-Cook out | \$ 53.31 |
| CHEVRON P.O. Box 965013 Orlando, FL 32896 | 11/04/2011 | Gas | \$ 291.91 |
| DONNA DESIGNS 66 John Sturgeon Road Rayville, LA 71269 | 11/11/2011 | shirts | \$ 293.76 |
| GRAVIS MARKETING 910 Belle Avenue Suite 1042 Wintersprings, FL 32708 | 11/18/2011 | calling | \$ 360.00 |
| KGGM RADIO 1707 S. Louisa Rayville, LA 71269 | 11/01/2011 | advertising | \$ 500.00 |
| KNOE TV P.O. Box 4067 Monroe, LA 71211 | 11/03/2011 | advertising | \$ 2,664.75 |
| KNOE TV P.O. Box 4067 Monroe, LA 71211 | 11/14/2011 | advertising | \$ 2,656.25 |
| KNOE TV P.O. Box 4067 Monroe, LA 71211 | 11/16/2011 | Advertising | \$ 997.75 |
| 3. SUBTOTAL (optional) | | | \$7,817.73 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAMAR SIGN P.O. Box 96030 Baton Rouge, LA 70896 | 11/17/2011 | advertising | \$ 1,317.00 |
| RADIO PEOPLE 1109 Hudson Lane Monroe, LA 71201 | 10/31/2011 | Advertising | \$ 1,556.00 |
| GENIE ROBINSON 703 Spruce Street Rayville, LA 71269 | 11/18/2011 | Canvassing | \$ 200.00 |
| SHIRT & SIGN P.O. Box 565 Rayville, LA 71269 | 11/02/2011 | Signs | \$ 71.18 |
| SIR SPEEDY 1825 Avenue of America Monroe, LA 71201 | 11/01/2011 | Cards | \$ 549.95 |
| SIR SPEEDY 1825 Avenue of America Monroe, LA 71201 | 11/09/2011 | Cards | \$ 439.96 |
| TAYLOR RENTAL 2102 Forsythe Avenue Monroe, LA 71201 | 12/03/2011 | Rental-Tables | \$ 165.76 |
| GEORGE TENANT 112 Ashley Avenue Rayville, LA 71269 | 11/18/2011 | Canvassing | \$ 700.00 |
| 3. SUBTOTAL (optional) | | | \$4,999.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WALMART 2004 Julia Street Rayville, LA 71269 | 11/04/2011 | Cook out | \$ 15.24 |
| WALMART 2004 Julia Street Rayville, LA 71269 | 11/14/2011 | Food-Cook Out | \$ 84.42 |
| WHEELER SIGNS P.O. Box 223 Archibald, LA 71218 | 11/01/2011 | Signs | \$ 600.00 |
| 3. SUBTOTAL (optional) | | | \$699.66 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 18,531.32 |

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